

# Ottawa & Craig County Cattleman's Scholarship Application

All applications must be turned in to the Ottawa & Craig County Cattleman's by 4:30 PM

May 1, 2020

## Criteria:

Recipients must reside in either Ottawa or Craig Counties Oklahoma.

Preference will be given but not limited to a son/daughter or grandchild of a current Oklahoma Cattlemen's Association member or current member of the Oklahoma Junior Cattlemen's Association.

All applicants must be a graduating high school senior in the spring of the current school year with definite plans to attend a college or a university.

Scholarships will be presented during the recipients' school awards ceremony or graduation ceremony. Two \$1000.00 scholarships will be awarded with one winner from each county.

Applicants Full Name \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Home Address \_\_\_\_\_

Street/P O Box

City

State

Zip

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

I am a graduating senior of \_\_\_\_\_ High School, and will be attending \_\_\_\_\_ in the fall of this year.

My current High School grade point average is : \_\_\_\_\_

Type the answers to the following questions on a separate sheet of paper. Size 12 font and double spaced. Answers to the following questions should not exceed three typed pages. **DO NOT STAPLE OR BIND THE APPLICATIONS IN ANY WAY EXCEPT WITH A PAPER CLIP.** Please include a current high school transcript.

By signing below you are acknowledging all information to be true and correct.

\_\_\_\_\_  
Applicants signature

\_\_\_\_\_  
Date

List briefly the highlights of your leadership activities. Include school, FFA, 4-H, or any other organizations that you held membership in.

1. List a few of the top awards won during high school. May include leadership, organizational, speaking, judging, livestock show awards, honor roll, or any other recognition that was obtained by the applicant during his/her school years.
2. Briefly tell any future plans or goals that you have. List both short and long term plans. Include information about your course of study in college and what you plan to do with your education.
3. Write a short essay describing how you think the Oklahoma Cattlemen's Association has helped ranchers and farmers and the cattle industry in Oklahoma. Tell what you think will be the most critical issue facing cattlemen in the next 10 to 20 years that the OCA and Oklahoma Cattlemen will have to deal with.

\*\*\*\*\*Please mail application with typed answers and the essay to:

(Please make sure to mail early enough that it is received by the due date.)

OCCCA c/o Dale Johnston

8319 S. 4340 Road

Miami, OK 74354

918-944-0270

(Call if you have questions)

Or email to:

[johnstonranchsupply@yahoo.com](mailto:johnstonranchsupply@yahoo.com)